

| AMENDMENT TRANSMITTAL LETTER  |   |   |                                   |                        |         | Docket No.<br>0020-5327PUS1 |  |
|---|---|---|-----------------------------------|------------------------|---------|-----------------------------|--|
| Application No.   |   | Filing Date                             |                                   | Examiner               |         | Art Unit                    |  |
| 10/516,588-Conf. #9917  |   | December 3, 2004                        |                                   | S. S. Shirali          |         | 1654                        |  |
| oplicant(s): Eish   | un TSUCHIDA                               | et al.                                  |                                   |                        |         |                             |  |
| Mantian'  | YRIN OXYGE<br>R TISSUES                   | N INFUSION I                            | FOR INCREA                        | ASING OXYGEN CO        | NCENTR  | RATIONS IN                  |  |
| S Amendment<br>ommissioner for F<br>O. Box 1450<br>exandria, VA 223<br>fransmitted here | 113-1450                                  | ndment in the                           | above-identif                     | ied application.       |         |                             |  |
| he fee has been   | calculated and                            | d is transmitted                        | as shown b                        | elow.                  |         |                             |  |
|   | 01.1                                      |   | S AS AMENI                        | DED                    |         |                             |  |
|   | Claims<br>Remaining<br>After<br>Amendment | Highest<br>Number<br>Previously<br>Paid | Number<br>Extra Claims<br>Present | Rate                   |         |                             |  |
| Total Claims  | 13  | - 20 =                                  |                                   | Х                      |         |                             |  |
| Independent<br>Claims   | 1   | - 6 =                                   |                                   | x                      |         |                             |  |
| Multiple Depend   | ent Claims (ch                            | eck if applicabl                        | e)                                |                        |         |                             |  |
| Other fee (please   | e specify): E                             | Extension for res                       | ponse within fi                   | rst month              |         | 120.00                      |  |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:  |   |   |                                   |                        |         | 120.00                      |  |
| x Large Entity  |   | · · · · ·                               |                                   | Small Entity           |         |                             |  |
|   | I fee is require                          | d for this amer                         | ndment.                           |                        |         |                             |  |
| =   | ge Deposit Acc                            | _                                       |                                   | n the amount of \$     |         | ··                          |  |
|   | copy of this she                          |   |                                   |                        |         | <del></del>                 |  |
| X A check in th   | e amount of \$                            | 120.00                                  | is enclo                          | sed.                   |         |                             |  |
| Payment by  | credit card. Fo                           | orm PTO-2038                            | is attached.                      |                        |         |                             |  |
| X The Director  | is hereby auth                            | orized to char                          | ge and credit                     | Deposit Account No     | . 02-   | 2448                        |  |
| as described  | l below. A dup                            | licate copy of                          | this sheet is e                   | enclosed.              | -       |                             |  |
| x Credit ar   | ny overpaymer                             | nt.                                     |                                   |                        |         |                             |  |
| x Charge a  | ıny additional fili                       | ing or applicatio                       | n processing                      | fees required under 37 | CFR 1.1 | 6 and 1.17.                 |  |
| DW WA   | Dun                                       | $\mathcal{A}$                           |                                   | Dated:                 | June 1, | 2006                        |  |
| Gerald M. Murp<br>Attorney Reg.   |   |   |                                   |                        |         |                             |  |
|   | ADT KOLAGO                                | H & BIRCH II                            | _P                                |                        |         |                             |  |
| BIRCH, STEWA<br>8110 Gatehous<br>Suite 100 East   | e Road                                    | . 1 & 511 (511, 21                      |                                   |                        |         |                             |  |

## IAP7 Rec'd PCT/PTO 01 JUN 2006 CT. \$\frac{4}{3}

Approved for use through 7/31/2006. OMB 0651-0032

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE Under the Paperwork Reduction Act of 1995, no person are required to respond to a collection of information unless it displays a valid OMB control number Complete if Known Effective on 12/08/2004. 10/516,588-Conf. #9917 Fees pursuant to the Consolidated Appropriations Act, 2005 (H.R. 4818). Application Number RANSMIT December 3, 2004 Filing Date Eishun TSUCHIDA First Named Inventor For FY 2005 Examiner Name S. S. Shirali 1654 Applicant claims small entity status. See 37 CFR 1.27 Art Unit 0020-5327PUS1 TOTAL AMOUNT OF PAYMENT 120.00 Attorney Docket No. (\$) METHOD OF PAYMENT (check all that apply) Check Credit Card Money Order None Other (please identify): Х Birch, Stewart, Kolasch & Birch, LLP Deposit Account Deposit Account Number: 02-2448 Deposit Account Name: For the above-identified deposit account, the Director is hereby authorized to: (check all that apply) Charge fee(s) indicated below Charge fee(s) indicated below, except for the filing fee Charge any additional fee(s) or underpayment of x | Credit any overpayments fee(s) under 37 CFR 1.16 and 1.17 **FEE CALCULATION** 1. BASIC FILING, SEARCH, AND EXAMINATION FEES **EXAMINATION FEES FILING FEES SEARCH FEES Small Entity** Small Entity **Small Entity** Fees Paid (\$) Fee (\$) Fee (\$) **Application Type** Fee (\$) Fee (\$) Fee (\$) Fee (\$) 300 500 250 200 100 Utility 150 200 100 100 50 130 65 Design 150 160 80 Plant 200 100 300 Reissue 300 150 500 250 600 300 0 200 100 0 n Provisional 0 **Small Entity** 2. EXCESS CLAIM FEES Fee (\$) Fee (\$) Fee Description 50 25 Each claim over 20 (including Reissues) 200 100 Each independent claim over 3 (including Reissues) 180 Multiple dependent claims 360 **Total Claims** Extra Claims - Fee (\$) Fee Paid (\$) **Multiple Dependent Claims** Fee (\$) Fee Paid (\$) Indep. Claims Extra Claims Fee Paid (\$) Fee (\$) 1 3. APPLICATION SIZE FEE If the specification and drawings exceed 100 sheets of paper (excluding electronically filed sequence or computer listings under 37 CFR 1.52(e)), the application size fee due is \$250 (\$125 for small entity) for each additional 50 sheets or fraction thereof. See 35 U.S.C. 41(a)(1)(G) and 37 CFR 1.16(s). Fee Paid (\$) Number of each additional 50 or fraction thereof Fee (\$) **Total Sheets** Extra Sheets - 100 = /50 (round up to a whole number) x 4. OTHER FEE(S) Fees Paid (\$) Non-English Specification, \$130 fee (no small entity discount) 120.00 Other (e.g., late filing surcharge): 1251 Extension for response within first month SUBMITTED BY Registration No. 28,977 Telephone (703) 205-8000 Signature (Attorney/Agent) Date June 1, 2006 Name (Print/Type) **M**urphy, J

GMM/REG/gf Birch, Stewart, Kolasch & Birch, LLP